

**ROY HALE MEMORIAL SCHOLARSHIP FUND  
SCHOLARSHIP APPLICATION**

**ELIGIBILITY: STUDENT MUST HAVE ATTENDED SCHOOL IN EITHER PRINEVILLE, REDMOND, OR MADRAS. STUDENT MUST HAVE MAINTAINED A 'C' AVERAGE OR ABOVE.**

**PICK UP APPLICATIONS FROM THE HIGH SCHOOL COUNSELOR AND RETURN COMPLETED APPLICATION TO PAULINA RODEO CLUB, P.O. BOX 37, PAULINA, OR 97751, DUE BY FIRST FRIDAY IN MAY. APPLICATION MUST BE TYPEWRITTEN**

**NAME OF APPLICANT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**NUMBER OF YEARS ATTENDED MADRAS SCHOOL:** \_\_\_\_\_

**NUMBER OF YEARS ATTENDED REDMOND SCHOOL:** \_\_\_\_\_

**NUMBER OF YEARS ATTENDED PRINEVILLE SCHOOL:** \_\_\_\_\_

**HIGH SCHOOL ATTENDED:** \_\_\_\_\_

**HOME ADDRESS: STREET** \_\_\_\_\_ **CITY** \_\_\_\_\_

**COUNTY** \_\_\_\_\_ **STATE** \_\_\_\_\_

**IF YOU HAVE SELECTED A MAJOR FIELD OF STUDY, PLEASE INDICATE:** \_\_\_\_\_

\_\_\_\_\_

**WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND?** \_\_\_\_\_

**HAVE YOU APPLIED FOR OR RECEIVED ANY GRANTS, LOANS, OR SCHOLARSHIPS?**

**PLEASE SPECIFY.** \_\_\_\_\_

\_\_\_\_\_

**FAMILY INFORMATION: (IF YOU HAVE A STEP-PARENT OR GUARDIAN, PLEASE INDICATE AND GIVE INFORMATION REQUESTED)**

FATHERS'S NAME: \_\_\_\_\_

OCCUPATION & ANNUAL INCOME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

OCCUPATION & ANNUAL INCOME \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

HOW MANY CHILDREN ARE IN YOUR FAMILY OTHER THAN YOURSELF? \_\_\_\_\_

DO YOU HAVE ANY BROTHERS OR SISTERS IN COLLEGE? IF SO HOW MANY \_\_\_\_\_

ARE YOU PLANNING TO BORROW MONEY FOR THE NEXT COLLEGE YEAR?

\_\_\_\_\_  
\_\_\_\_\_

**WHAT ADDITIONAL INFORMATION AND FACTS ARE PERTINENT TO YOUR APPLICATION? "(ILLNESS, MARITAL STATUS, DEPENDENTS, ETC.)**

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**PLEASE ATTACH TO APPLICATION A TRANSCRIPT OF YOUR HIGH SCHOOL GRADES OR COLLEGE TRANSCRIPTS**

**PERSONAL STATEMENT**

**SUMMARIZE BRIEFLY YOUR REASONS FOR SEEKING A HIGHER EDUCATION.**

**WHAT ARE YOUR FUTURE PLANS REGARDING THE USE OF YOUR EDUCATION?**

**LIST ACTIVITIES IN WHICH YOU HAVE PARTICIPATED, AND POSITION YOU HAVE HELD IN AND OUT OF SCHOOL.**

**ONE-THIRD OF THE SCHOLARSHIP MONIES WILL BE SENT TO THE COLLEGE/UNIVERSITY OF APPLICANTS CHOICE AT THE BEGINNING OF EACH TERM/SEMESTER**

**I CERTIFY THAT ALL OF THE STATEMENTS IN THIS APPLICATION ARE CORRECT TO THE BEST OF MY KNOWLEDGE.**

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**SIGNATURE OF APPLICANT**

**DATE**