



## OREGON JAYCEE FOUNDATION

### 2019 SCHOLARSHIP PROGRAM GUIDELINES

Chairman for the Foundation's scholarship program is George Abele, (541) 758-1301, osujaycees@aol.com

#### SCHOLARSHIP AWARDS:

Up to \$ 2,000 in scholarships will be awarded to several graduating Oregon high school seniors in the Class of 2019. The amount of the scholarship is a one-time grant and must be used in the year awarded. The final selection of a recipient will be based on the following criteria: academic excellence, personal accomplishments, leadership qualities, and community service.

#### APPLICATION DISTRIBUTION:

Applications will be distributed to Oregon high schools during the month of February.

#### GPA Requirement:

Applicants must have at least a 3.75 **unweighted** GPA to qualify.

#### TURN IN DEADLINE:

Applications must be sent via the U.S. Postal Service and will be accepted anytime between February 1, 2019 and April 17, 2019. **Please send via First Class U.S.P.S. Mail.** Applicants need not to mail via Priority/Express Mail. Please make sure that proper postage is affixed. Any postage due received envelopes will be returned to the applicant. Final submission deadline is April 17, 2019. Applications must be postmarked no later than that date.

Do not email your application. Only paper copies sent through the U.S. Mail will be accepted for judging.

Complete *only* the information requested on the application form. Please do not submit application in any type of presentation folder as it will be discarded prior to judging. Additional materials and personal items enclosed with an application will not be considered in judging, and they also risk being discarded. Letters of recommendation are not required. **Please do not staple any part of your application.**

MAIL APPLICATION TO: Oregon Jaycee Foundation Scholarship Program  
P.O. Box 624  
Corvallis, Oregon 97339-0624

Scholarship application judging will be completed by May 4<sup>th</sup>.

Scholarship award recipient & his/her respective high school will be notified by May 13th.

Scholarship funds will be disbursed to recipient's school of choice by November 1st.



**OREGON JAYCEE FOUNDATION**

### **2019 SCHOLARSHIP APPLICATION FORM**

**Applications must be sent via the U.S. Postal Service and will be accepted anytime between February 1, 2019 and April 17, 2019. Please send via First Class U.S.P.S. Mail. The final submission deadline is April 17, 2019. Applications must be postmarked no later than the final submission date.**

The final selection of a recipient will be based on the following criteria:  
Personal accomplishments, leadership qualities, and community service.

**Please do not staple any part of your application.**

***(Please print legibly or type)***

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

Email Address \_\_\_\_\_

Please *print* name and address of your parents/guardians to provide an alternate contact person for you.

\_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_ Email address \_\_\_\_\_

SCHOLARSHIP APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**SUBMIT APPLICATION FORM Pages 1, 2, 3, transcript, and typed essay by deadline.  
MAIL TO: Oregon Jaycee Foundation Scholarship Program, PO Box 624, Corvallis, OR 97339**

I am Female

I am Male

I will graduate in 2019 from \_\_\_\_\_ high school  
(address)\_\_\_\_\_.

List your chosen educational institution(s) and indicate if it's your 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> choice to attend, and if you have either applied or been accepted to your school(s) of choice.

SCHOOL: \_\_\_\_\_

(address)\_\_\_\_\_

- Applied
- Accepted
- 1<sup>st</sup> Choice
- 2<sup>nd</sup> Choice
- 3<sup>rd</sup> Choice

SCHOOL: \_\_\_\_\_

(address)\_\_\_\_\_

- Applied
- Accepted
- 1<sup>st</sup> Choice
- 2<sup>nd</sup> Choice
- 3<sup>rd</sup> Choice

SCHOOL: \_\_\_\_\_

(address)\_\_\_\_\_

- Applied
- Accepted
- 1<sup>st</sup> Choice
- 2<sup>nd</sup> Choice
- 3<sup>rd</sup> Choice

What do you intend to major in at college? Minor in?

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### 1. HIGH SCHOOL TRANSCRIPT

Attach a copy of your **full** high school transcript reflecting all high school grades earned though at least your first semester of your senior year.

Applicants must have at least a 3.75 unweighted GPA to qualify.

### 2. SCHOOL & COMMUNITY EXTRACURRICULAR ACTIVITIES

Describe your extracurricular school and community activities, outside your academic studies.

Consider these questions in providing a brief description of your participation in *each* activity.

- What is the name of the project or program activity you were involved in?
  - Was it a school, community, employment or family activity?
  - When did you participate in the activity?
  - Did you volunteer, were you asked or were you required to participate in the activity?
  - How many hours did you spend on this particular activity?
  - What was your role or responsibility in the activity: team member, leader, sole participant?
  - How did your participation contribute to fulfilling the purpose of the activity?
  - Were any honors or awards received for participating in the activity?
  - What did you learn by participating in the activity?
- Consider putting your information into a table format for easier judging. Approximately half of the points for this area will be awarded based on leadership responsibilities so include information regarding leadership roles that you played.

### 3. ESSAY - TYPED:

*The Jaycee Creed* was written by C. William Brownfield in 1946. Adopted by the U.S. Junior Chamber and Junior Chamber International, this simple statement of beliefs unites Jaycees around the world in a bond of friendship and purpose. Attach an essay of 350 words or less expanding on a line or lines of the *Jaycee Creed* shown below.

*We Believe:*

*That faith in God gives meaning and purpose to human life;*

*That the brotherhood of man transcends the sovereignty of nations;*

*That economic justice can best be won by free men through free enterprise;*

*That government should be of laws rather than of men;*

*That earth's great treasure lies in human personality;*

*And that service to humanity is the best work of life.*